R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Archie Wilton: Jones

consideration of Ten Dollars and division of the lands of Walter C. Jones, deceased

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

H. M. Mayfield and Clemis Jones Mayfield their Heirs and Assigns forever: My whole and entire undivided one-half interest in and to All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Austin Township, containing seven (7) acres, more or less, and having according to a plat prepared by C. O. Riddle, Surveyor, entitled "Property of W. C. Jones," March 23, 1956, the following metes and

BEGINNING at a point in the Jonesville Road, on line of land of Hughes and land of Fleming, and running thence with the Jonesville Road, N. 35-15 E. 356 feet to a point insaid road; thence N. 41-45 E., along said road 232 feet to a point; thence continuing with said road, N. 56-15 E. 43.8 feet to a point in said road, corner with land of Earl Baughman; thence with the line of Baughman in said road N. 69-33 E. 175 feet to corner of lands, now or formerly of Jannie M. Edwards; thence with the joint line of land of Edwards S. 26-00 E, on line of land of Hughes; thence S. 41-15 W. 97.4 feet to an iron pin, corner to an iron pin, corner with Hughes land; thence S. 73-00 W. along the joint line of Hughes 328.1 feet to an iron pin on Hughes line; thence N. 85-45 W. land, Hughes land and Fleming land and Earl Baughman across said road.

My interest herein being as an Heir at Law and Distributee of my deceased father, Walter C. Jones who departed this life intestate on or about August 13, 1969 See Probate Records Greenville County, S. C., Apartment 1097, File and Distributee of the said Walter C. Jones deceased. The within described premises having been conveyed to Ealter C. Jones, now deceased, by deed of the The Board of Trustees of School District No. 520 of Greenville County, S. C., recorded in Deed Book 495, Page 337 and by deed of Jamie M. Edwards, recorded in Deed Book 550, Page 17. Both deeds recorded in the R. M. C. Office for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

7641

| WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of May 19 70 |
|--|
| SIGNED, sealed and delivered in the presence of: Ochie Willon Jones (SEAL) |
| Wiston Marriagon Bould |
| mr (SEAL) |
| (SEAL) |
| STATE OF SOUTH CAROLINA PROBATE |
| COUNTY OF Greenville |
| Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof. |
| WORN to before me this 16th day of May 19 70 |
| Notary Public for South Carolina. (SEAL) |
| My Commission Expires June 13, 1979 |
| TATE OF SOUTH CAROLINA RENUNCIATION OF DOWER |
| OUNTY OF Greenville J. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned |
| rife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by se, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever requisits unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released. |
| th day of May 19 70 Lucille B. Jones |
| otary Public for South Carolina. (SEAL) |
| 20.05 |
| ECORDED this 22nd. day of May 18 70 at 2:25 P. M. No. #25595 |